

**ARIZONA CITY SANITARY DISTRICT
P.O. BOX 2377
12922 S. KASHMIR ROAD
ARIZONA CITY, AZ 85123
(520) 466-5203**

The Arizona City Sanitary District Board of Directors will hold a **Regular Meeting on Wednesday August 9, 2023, at 4:00 p.m.** at the District Office at 12922 S. Kashmir Road, Arizona City, Arizona. Any or all board members of the Arizona City Sanitary District Board of Directors will attend either in person or by telephonic conference or video communication. Board members and members of the public may attend by calling 1-669-900-6833 and enter the ID 82757082884#

A G E N D A

1. Call to Order:
2. Pledge of Allegiance:
3. Welcome to Guests – Chairman’s comments:
4. Consent Agenda: All items listed below are considered routine matters and will be enacted by one motion and one vote of the Board. There will be no separate discussion of these items unless a Board Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence of the agenda:
 - A. Acceptance of plant and office operations report for the month of July 2023.
 - B. Acceptance of check register and financial statements for the month of July 2023.
 - C. Approval of minutes from the Regular Meeting on July 12, 2023.
 - D. Approval of future meeting dates of September 13, 2023, and October 11, 2023.
 - E. Approval of transfer of funds from First Interstate Bank to General Fund at Pinal County.
5. Discussion and update regarding the lease agreement with Arizona City Capital Investment, LLC and Arizona City Golf Course Preservation, LLC and the operation of the golf course.
6. Discussion and possible action regarding on the following bids related to IFB 2023-01 for the sale of surplus property:
 - A. A bid submitted by Edward Saucedo to purchase the 2000 Chevy Pick Up (VIN 1GCGC24R1YR131603) for \$400.00.
 - B. A bid submitted by John Boschert to purchase the John Deere 4 x 2 Gator (Serial No. W004X2X060745) for \$123.45.

- C. A bid submitted by Tom Jobbitt to purchase the EZ-GO Golf Cart (Serial No. 97734) for \$10.00.
- 7. Discussion and possible action regarding reallocating \$45,760.00 of budgetary funds from Salaries budget line to Irrigation budget line to allow the funds saved by the elimination of a position to be used to cover the cost for electricity to the golf course irrigation control houses and pumps.
- 8. Discussion and possible action regarding an Arizona State Purchasing Cooperative Agreement with the Arizona Department of Administration which allows the District to purchase materials and services from state contractors at the prices and terms expressed in the state contracts.
- 9. Discussion and possible action to transfer \$55,929.61 from excess cash to a new budget line item for Vehicle/Heavy Equipment to allow for the purchase of a Caterpillar 242D3 Skid Steer Loader from Empire Southwest, LLC dba Empire Machinery based on pricing from ADOT Contract Number CTR 052847.
- 10. Call to Public:
- 11. The Board may call for a motion to convene into Executive Session pursuant to A.R.S. §38-431.03(A)(3) for the purpose of obtaining legal advice from the District's attorney on any of the above agenda items.
- 12. Adjourn

I, Hector Soto, do hereby swear that I posted the foregoing notice and agenda at the District's Office Building on S. Kashmir Road and the Arizona City Post Office on **Tuesday August 8, 2023 prior to 4:00 p.m.**

Hector Soto

This notice is posted in accordance with A.R.S. §38-431, et seq. All Members of the public are invited to attend this meeting. The Agenda, together with non-confidential supporting documents are available for viewing in the District's Office during normal business hours. Persons with a disability may request a reasonable accommodation by contacting the District Office, phone number (520) 466-5203. Requests should be made by noon of the day of the scheduled meeting to allow time to arrange the accommodation.

RULES FOR ADDRESSING THE SANITARY DISTRICT BOARD

It is the Board's desire to hear public comments on agenda items. As it is important to maintain order during the meeting, please adhere to the following rules of order if you wish to be heard.

- 1. All citizens wishing to speak must first be recognized by the Chairperson.
- 2. TIME LIMIT - THREE MINUTES PER PERSON PER ITEM. (If a person needs more than three minutes, prior arrangements must be made with the District Clerk.)
- 3. The Chairperson will not call for public comments on an item until after a motion has been made and seconded and the Board has had adequate opportunity to discuss the item.
- 4. Please stand and clearly state your name and address after being called upon to speak.
- 5. All comments must be directed to the Chairperson.
- 6. Statements should not be repetitive.