

**ARIZONA CITY SANITARY DISTRICT  
P.O. BOX 2377  
12922 S. KASHMIR ROAD  
ARIZONA CITY, AZ 85123  
(520) 466-5203**

The Arizona City Sanitary District Board of Directors will hold a **Regular Meeting on Wednesday March 08, 2023, at 4:00 p.m.** at the District Office at 12922 S. Kashmir Road, Arizona City, Arizona. Any or all board members of the Arizona City Sanitary District Board of Directors will attend either in person or by telephonic conference or video communication. Board members and members of the public may attend by calling 1-669-900-6833 and enter the ID 88973135804#

**A G E N D A**

1. Call to Order:
2. Pledge of Allegiance:
3. Welcome to Guests – Chairman’s comments:
4. Consent Agenda: All items listed below are considered routine matters and will be enacted by one motion and one vote of the Board. There will be no separate discussion of these items unless a Board Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence of the agenda:
  - A. Acceptance of plant and office operations report for the month of February 2023.
  - B. Acceptance of check register and financial statements for the month of February 2023.
  - C. Approval of minutes from the Regular Meeting on February 8, 2023.
  - D. Approval of future meeting dates of April 12, 2023, and May 10,2023.
  - E. Approval of transfer of funds from First Interstate Bank to General Fund at Pinal County.
5. Discussion and possible action on approving the audited financial statements by Heinfeld, Meech and Co.
6. Discussion and possible action regarding acceptance of capital improvements in lieu of rent from Arizona City Capital Investment, LLC and Arizona City Golf Course Preservation, LLC for fiscal year 2021-2022 pursuant to the lease agreement for the operation of the golf course.
7. Discussion and possible action regarding acceptance of proposed capital improvements in lieu of rent from Arizona City Capital Investment, LLC and Arizona City Golf Course Preservation, LLC for fiscal year 2023-2024 pursuant to the lease agreement for the operation of the golf course.

8. Discussion and update regarding negotiations with First Tee Villas, Inc. related to the possible trade of the 25 District owned First Tee Villas lots for the First Tee Villas parking lot.
9. Call to Public:
10. The Board may call for a motion to convene into Executive Session pursuant to A.R.S. §38-431.03(A)(3) for the purpose of obtaining legal advice from the District's attorney on any of the above agenda items.
11. Adjourn

I, Hector Soto, do hereby swear that I posted the foregoing notice and agenda at the District's Office Building on S. Kashmir Road and the Arizona City Post Office on **Tuesday March 07, 2023 prior to 4:00 p.m.**

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Hector Soto

This notice is posted in accordance with A.R.S. §38-431, et seq. All Members of the public are invited to attend this meeting. The Agenda, together with non-confidential supporting documents are available for viewing in the District's Office during normal business hours. Persons with a disability may request a reasonable accommodation by contacting the District Office, phone number (520) 466-5203. Requests should be made by noon of the day of the scheduled meeting to allow time to arrange the accommodation.

**RULES FOR ADDRESSING THE SANITARY DISTRICT BOARD**

It is the Board's desire to hear public comments on agenda items. As it is important to maintain order during the meeting, please adhere to the following rules of order if you wish to be heard.

1. All citizens wishing to speak must first be recognized by the Chairperson.
2. **TIME LIMIT - THREE MINUTES PER PERSON PER ITEM.** (If a person needs more than three minutes, prior arrangements must be made with the District Clerk.)
3. The Chairperson will not call for public comments on an item until after a motion has been made and seconded and the Board has had adequate opportunity to discuss the item.
4. Please stand and clearly state your name and address after being called upon to speak.
5. All comments must be directed to the Chairperson.
6. Statements should not be repetitive.