

**ARIZONA CITY SANITARY DISTRICT
P.O. BOX 2377
12922 S. KASHMIR ROAD
ARIZONA CITY, AZ 85123
(520) 466-5203**

The Arizona City Sanitary District Board of Directors will hold a **Regular Meeting and Public Hearing on Wednesday June 24, 2020 at 4:00 p.m.** at the District Office at 12922 S. Kashmir Road, Arizona City, Arizona. Any or all board members of the Arizona City Sanitary District Board of Directors will attend either in person or by telephonic conference or video communication. Board members and members of the public may attend by calling (480) 485-7512 and enter the ID 726764294#.

At the Public Hearing, the Board of Directors may discuss and will receive Public Comment with respect to any of the Public Hearing agenda items and at the Regular Meeting the Board of Directors may discuss, vote or take other action with respect to any of the regular agenda items.

A G E N D A

1. Call to Order:
2. Pledge of Allegiance:
3. Welcome to Guests – Chairman’s comments:
4. Consent Agenda: All items listed below are considered routine matters and will be enacted by one motion and one vote of the Board. There will be no separate discussion of these items unless a Board Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence of the agenda:
 - A. Acceptance of plant and office operations report for the month of May 2020.
 - B. Acceptance of check register and financial statements for the month of May 2020.
 - C. Approval of minutes from the Regular Meeting on May 13, 2020.
 - D. Approval of future meeting dates of July 08 and August 12, 2020.
5. **Public Hearings for the following:**
 - A. Hear public input, if any, on the proposed FY 2020-2021 Rates, Fees and Charges for the District, in accordance with ARS §48-2027.

B. Hear public input, if any, on the proposed FY 2020-2021 Budget with no Property Tax Levy increase for the District in accordance with ARS §48-2026.

6. Discussion and possible action regarding Resolution NO. 2020-02 regarding adopting rates, fees and charges for FY 2020-2021.

7. Discussion and possible action to adopt FY 2020-2021 Budget.

8. The Board may call for a motion to convene into Executive Session pursuant to A.R.S. §38-431.01(A)(3), (A)(4) and (A)(7) for the purpose of discussion or consultation with its designated representatives and the Board's attorney to discuss and consider its position and instruct its representatives regarding possibly entering into a purchase or donation agreement for real property, the potential terms thereof, and for legal advice regarding same

9. Discussion and possible action regarding Resolution No. 2020-03 regarding the approval of the Purchase and Sale Agreement and Escrow Instructions between the District and Arizona City Golf, LLC to purchase approximately 162.39 acres of land and authorizing the District Chairman Kim Allen, District Clerk Sherry Mitchell or District Manager Steve Kerr to take any actions or execute any documents necessary to acquire the land or obtain financing related thereto.

10. Call to the Public:

11. Adjourn:

I, Hector Soto, do hereby swear that I posted the foregoing notice and agenda at the District's Office Building on S. Kashmir Road and the Arizona City Post Office on **Tuesday June 23, 2020 prior to 4:00 p.m.**

Hector Soto

This notice is posted in accordance with A.R.S. §38-431, et seq. All Members of the public are invited to attend this meeting. The Agenda, together with non-confidential supporting documents are available for viewing in the District's Office during normal business hours. Persons with a disability may request a reasonable accommodation by contacting the District Office, phone number (520) 466-5203. Requests should be made by noon of the day of the scheduled meeting to allow time to arrange the accommodation.

RULES FOR ADDRESSING THE SANITARY DISTRICT BOARD

It is the Board's desire to hear public comments on agenda items. As it is important to maintain order during the meeting, please adhere to the following rules of order if you wish to be heard.

- 1.** All citizens wishing to speak must first be recognized by the Chairperson.
- 2.** **TIME LIMIT - THREE MINUTES PER PERSON PER ITEM.** (If a person needs more than three minutes, prior arrangements must be made with the District Clerk.)
- 3.** The Chairperson will not call for public comments on an item until after a motion has been made and seconded and the Board has had adequate opportunity to discuss the item.
- 4.** Please stand and clearly state your name and address after being called upon to speak.
- 5.** All comments must be directed to the Chairperson.
- 6.** Statements should not be repetitive.